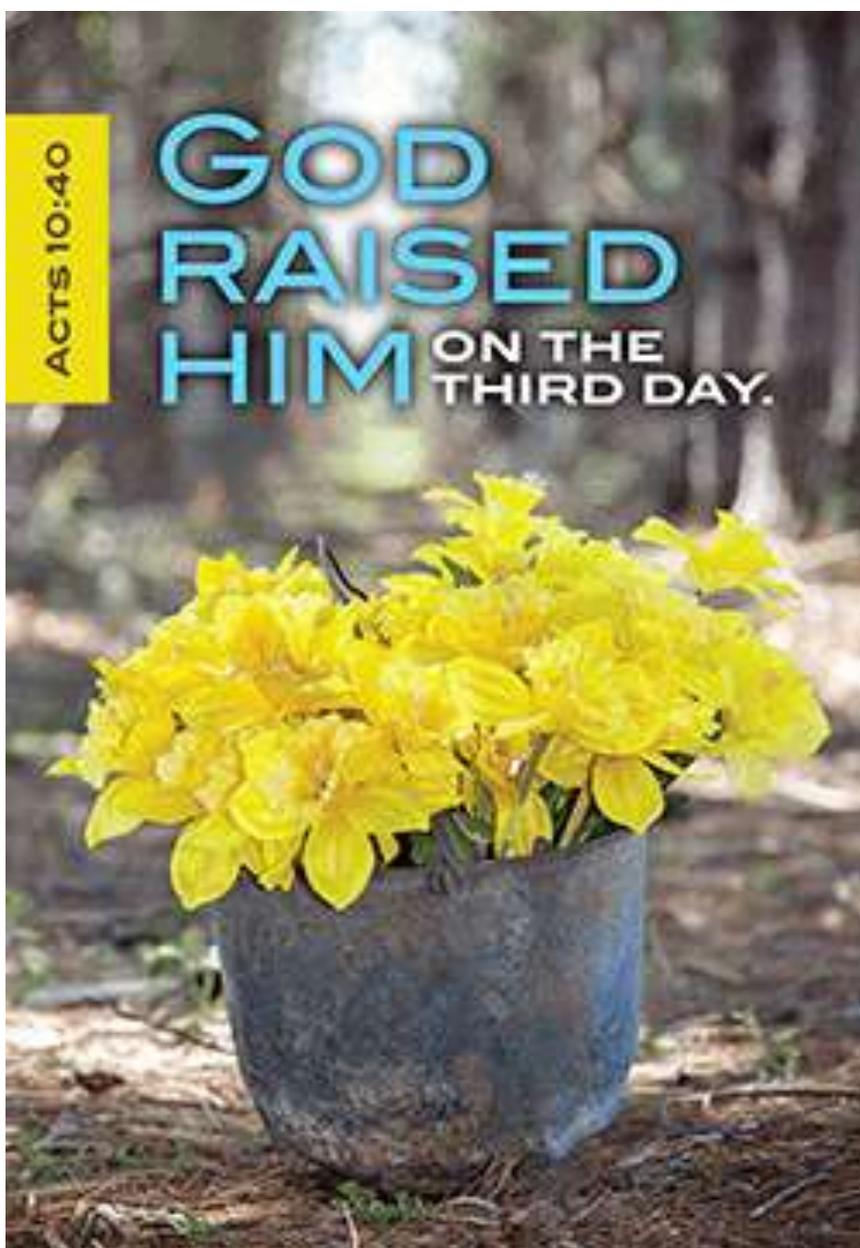


# THE Carillon

A Publication of First Presbyterian Church of Everett



MY REDEEMER LIVES!

**WHAT'S INSIDE:**

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**The Carillon  
March 2018**

**Sunday Worship Schedule:**

10:00 am - 11:00 am - Worship

11:00 am - 11:30 am - Fellowship

11:30 am - 12:30 pm -Adult Sunday School

During Worship - W.A.T.C.H.

**The First Presbyterian Church  
of Everett**

**2936 Rockefeller Avenue  
Everett, WA 98201**

**Website:** [www.firstpreschurch.com](http://www.firstpreschurch.com)

**Phone:** 425-259-7139

Fax: 425-317-8042

**E-mail:** [info@firstpreschurch.com](mailto:info@firstpreschurch.com)

**Office Hours:**

Monday - Thursday 9:00 am - 1:00 pm

|                        |                                   |
|------------------------|-----------------------------------|
| Rev. Dr. Alan Dorway   | <b>Pastor</b>                     |
| Linda Senter           | <b>Financial Assistant</b>        |
| Dr. Dana Wright        | <b>Director of CFD</b>            |
| Sondra Santos          | <b>Communications<br/>Manager</b> |
| Ari Kohler             | <b>Custodian</b>                  |
| Steve Torrence         | <b>Director of Music</b>          |
| Gary Norris            | <b>Church Organist</b>            |
| Rev. Dr. Edwin C. Coon | <b>Pastor Emeritus</b>            |

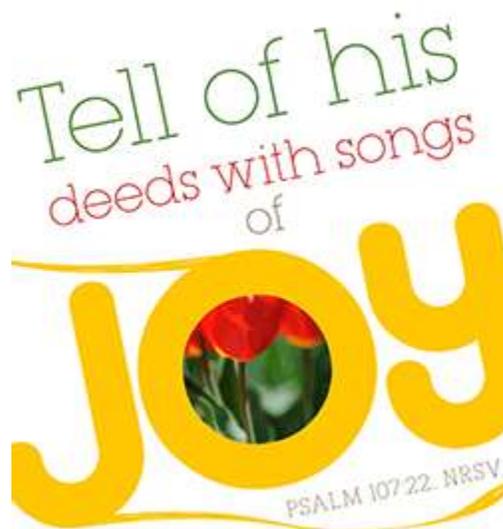
**Spoiler Alert**

In these days of DVRs and streaming programming, it's common courtesy to warn people before discussing a show's plot or ending. How frustrating to inadvertently hear how a much-anticipated drama concludes!

Knowing how everything ends is a blessing for Christians, however. Jesus' victory over death gives us hope and confidence for this life — and for the life to come.

“The church does not pretend ... that it does not know what will happen with the crucified Jesus,” writes Thomas Hopko in *The Orthodox Faith*. “It does not sorrow and mourn over the Lord as if the church itself were not the very creation which has been produced from his wounded side and from the depths of his tomb. All through [Holy Week] services, the victory of Christ is contemplated and the resurrection is proclaimed.”

Indeed, Jesus' followers know how his story — and therefore our story — ends: in Easter life!



## **Special dates:**

- World Day of Prayer, March 2, 2018
- Third Sunday in Lent, March 4, 2018
- Fourth Sunday in Lent, March 11, 2018
- Daylight-Saving Time begins, March 11, 2018
- Fifth Sunday in Lent, March 18, 2018
- First day of spring, March 20, 2018
- Palm/Passion Sunday, March 25, 2018
  - Holy Week, March 25-31, 2018
- Maundy Thursday, March 29, 2018
  - Good Friday, March 30, 2018

## Library Update: More New Books

Another month, more new books!

It's been a good month for the library. Three strands of our work came together. From one source came generous memorial cash donations. From another came inquiries about the availability of several books. Meanwhile, information reached us about committees' enthusiastic plans for 2018.

The requested titles proved to be well-reviewed, easily available at reasonable prices, and good matches for upcoming church studies and events. We love it when all the moving parts work together so smoothly. Eight new books are on site and in the cataloguing process. They are on their way to the burgundy bookmobile, our traveling book cart, and will be awaiting your eager checkouts by the beginning of March.

Several titles help make the link between food choices and the environment, a topic of the Lenten series: "Just Eating." One is: *Kiss the Ground: How the Food You Eat Can Reverse Climate Change, Heal Your Body & Ultimately Save Our World*, by Josh Tickell. For another, see: *The Imperfect Environmentalist: A Practical Guide to Clearing Your Body, Detoxing Your Home, and Saving the Earth (Without Losing Your Mind)*, by Sara Gilbert.

Two other titles about the environment are: *The Water Will Come: Rising Seas, Sinking Cities, and the Re-making of the Civilized World*, by Jeff Goodell and *Getting to Green: Saving Nature: A Bipartisan Solution*, by Frederic C. Rich. For a personal story about a woman's adventures as she works against difficult odds to save trees, try *Lab Girl*, by Hope Jahren.

One beautiful aspect of this array of books is that they not only support the Estuary Angels's continuing work for the health of the earth but fit well with upcoming selections for the Fourth Monday Book Group. *Lab Girl*, for instance, would count as a memoir for the March choices and **all** the books listed (as well as those in our February library article) are science themed, thus work as options for the August selection. (See the Book Group article in this issue of the *Carillon* for the rest of the year's themes.)

Don't worry if none of the titles mentioned above appeals to you. There are over 3000 other books in our collection. Surely one of them is just right for your current reading needs. Let us help you find it or check our catalog at <https://15781.rmwebopac.com>. Keep reading!

Your library staff, Shirley Solberg and Fern Tully,



### **Priscilla Circle:**

***Priscilla Circle will meet on Monday, March 12th, at 12:00 noon in Calvin Lounge.  
Shirley Morrow will lead the lesson and Marilyn Larsen will serve as hostess.***

## Fourth Monday Book Group

In 2018, the Fourth Monday Book Group has elected to read varied titles according to the following Everett Public Library **“Reading Challenge - 2018”** schedule. This is a departure from past choices of a specific book each month.

Notice that the March selection needs to be a biography or memoir, leaving the reader a wide range of choices. In our library, biographies are designated by “921” which is the standard Dewey Decimal Classification. Memoirs are, in our collection, ordinarily designated as “Personal Narrative.”

Please notice that reading from the public library’s list is the basis for their yearlong contest. For the procedure, rules, and prizes, see their web site:

<https://www.epls.org/334/Reading-Challenge-2018>.

Wouldn’t it be fun for one of our group members to be a winner?

Following is their list for this year, thus also our book group’s list:

- **January:** Read a book by a Washington state author.
- **February:** Read a Walt Longmire book by Craig Johnson.
- **March:** Read a biography/memoir.
- **April:** Read a poetry book.
- **May:** Read a book recommended by a library employee.
- **June:** Read a book written by an author from a race or culture different than your own.
- **July:** Read a book with a red, white, and/or blue cover.
- **August:** Read a science fiction or science non-fiction book.
- **September:** Read a book that was banned at some point.
- **October:** Read a book with a one-word title.
- **November:** Read a book that won a National Book Award.
- **December:** Read a book recommended by a friend.

We will continue to meet on the fourth Monday of each month to discuss our reading. Our next gathering is **March 26 at 10:00 a.m.** in Calvin Lounge. **ALL ARE WELCOME!** Please join the fun.

Questions? Shirley Solberg (425-252-2706 or [srsolberg@frontier.com](mailto:srsolberg@frontier.com))





*You shall not covet* (Ex. 20:17)

There once was a man named *Naboth*. He owned a choice vineyard near King Ahab's palace. Naboth feared the LORD. He practiced his faith by living a covenantal way of life grounded in the generosity of God and ordered by Torah, the will of God. Covenant is a non-covetous lifestyle. Covenant is a grateful lifestyle. Covenant knows nothing of grasping, taking, coercing, plotting, competing, manipulating, dominating, or forcing. Covenant communities flourish because everyone has a place, a name, and enough resources to live "the good life."

There once was a woman named *Jezebel*. She was married to King Ahab and lived in the palace close to Naboth's vineyard. Jezebel did not know the LORD. She practiced a malicious pagan faith grounded in grabbing all you can others be damned. Jezebel practiced a life of covetousness. Hers was a grasping lifestyle in which taking, coercing, plotting, competing, manipulating, dominating, and forcing others is the only game in town. Her idea of the "good life" is a "winner take all" gambit that exploits all nameless, placeless losers who lack the "killer instincts" that alone justify human existence.

There once was a king of Israel named *Ahab*. He was anointed under God to uphold covenant. But he married Jezebel. One day he went to Naboth to buy his vineyard. He pleaded with him. He offered him a price "far exceeding fair market value." But Naboth refused. He refused because God had given his family the land as an inheritance. This gift of land was essential to his covenant obedience. Naboth rejected every instinct to abandon covenant.

Ahab came home and pouted. Jezebel showed no sympathy. She chastised him for wimpishness. "You're the king, for crying out loud. You can do anything you want." Then Jezebel showed him what "winner take all" is all about. She plotted to wrest the land from Naboth using every intrigue in her indecent repertoire. She broke, implicitly or explicitly, every one of the Ten Commandments, the heart of the covenant that Ahab should have overseen.

- *Commandments One–Four*: Jezebel induced Ahab to abandon the God of the covenant, the concern of the First Tablet, and assert a "winner take all" rule.
- *Fifth Commandment*: Jezebel induced Ahab to trash respect for covenantal authority grounded in Yahweh and passed on through parents to children.
- *Sixth Commandment*: Jezebel induced Ahab to have innocent Naboth killed, a precursor to every "final solution" that has blemished human history.
- *Seventh Commandment*: Jezebel induced Ahab to "adulterate" the community by her disdain of covenant in every realm of social existence.
- *Eighth Commandment*: Jezebel in effect stole Naboth's land and placed Naboth's whole family in peril, draining the resources of the covenant community to provide for them.
- *Ninth Commandment*: Jezebel bribed two unscrupulous men to bear false witness against Naboth, destroying the justice system of Israel by promoting "fake news."
- *Tenth Commandment*: Jezebel's whole *modus operandi* was to empower Ahab to obliterate covenant by letting covetousness reign supreme.

What happens when the tradition and spirit of *covenant*—revealed to Israel in the Torah and to the whole world through the Gospel of Jesus Christ—is abandoned? What happens when the spirit of Jezebel colonizes the people's hearts and minds? And what happens when God's people adopt the spirit of Jezebel to force "God's will" on the rest of us and think they are serving God in the process? It's worth contemplating these questions during Lent.

# REEL WORLD CINEMA SERIES XXXVIII WINTER 2018

“MEMORABLE WOMEN SURVIVING  
AGAINST THE GRAIN”

## MOVIE LIST

JAN. 5. STELLA DALLAS

JAN. 19. MILDRED PIERCE

FEB. 2. ADAM'S RIB

FEB. 16. ALL ABOUT EVE

MAR. 2. ALICE DOESN'T LIVE HERE ANYMORE

MAR. 23. MEEK'S CUTOFF

FIRST PRESBYTERIAN CHURCH OF EVERETT  
2936 ROCKEFELLER AVE. EVERETT, WA

POTLUCK AT 6PM IN WESTMINSTER; MOVIE  
AT 7PM IN CALVIN; DISCUSSION TO  
FOLLOW



**Description:** This Lenten Season we are calling the congregation to embrace the most ordinary act of human creaturehood—eating together—as a multi-faceted and prophetic practice of justice. We will explore together six dimensions of “just eating” that remake it as a true act of discipleship: eating as an act of worship (communion), an act of embodied prayer, an act of solidarity with the hungry, an act of environmental stewardship, an act of radical hospitality, and an act of hope. “*Just Eating*” is an important way the church witnesses to Jesus Christ in an idolatrous, profane, greedy, irresponsible, divisive, and cynical world.

**Schedule:**

**Feb. 28: *Just Eating as an Act of Solidarity with the Hungry.*** Just eating is *just* eating when we remember those around us near and far who do not have enough to eat and whose resources are being taken away from them through massive inequalities of distributive justice and systematic displacement of peoples and cultures from sustainable lands through war and politics. Just eating is a call to advocacy in the world on behalf of all victims of greed and power who are denied “daily bread.” The **Mission Committee and Dinner at the Bell** will lead this session.

**Mar. 7. *Just Eating as an Act of Environmental Stewardship.*** Just eating is *just* eating when we remember and practice good stewardship on behalf of the sustainable powers of the earth—air, water, and land—in order to support the flourishing of all people, animals, vegetation, and land. We watch not only what we eat but notice from where our food comes and how it was developed and transported to our tables. The **Estuary Angels** will lead this session.

**Mar. 14. *Just Eating as an Act of Radical Hospitality.*** Just eating is *just* eating when we systematically extend the grace of God to all others around us, especially the poor, the marginalized, the alienated, and the disenfranchised. Just eating is just when and only when our table fellowship is open and hospitable for all. **Monica Meadows** will lead this session, which will focus on our relationship to Muslims living among us.

**Mar. 21. *Just Eating as an Act of Hope.*** Just eating is *just* eating when we live into God’s future in which all reality flourishes in the will of God and everyone and everything finds its proper home and fulfillment in the praise of our Creator. Just eating is an act of worship and hope in God’s good and sure intentions for creation. **Dana Wright** and our **young people from the Third Sunday Challenge** will lead this session.

**WATCH (We Are the Church):**

**In the new year, we will focus on the theme of  
"Worship: People of the Bended Knee"**

**Dates: Jan. 14, 21, Feb. 11 and 25.**

# Easter

WORSHIP



FIRST PRESBYTERIAN CHURCH  
OF EVERETT

SUNRISE SERVICE  
6:30AM  
LIGHTHOUSE PARK  
MUKILTEO, WA

EASTER  
SUNDAY  
APRIL 1, 2018

WORSHIP SERVICE  
10:00AM  
SANCTUARY  
FPCE



# FAITH & SCIENCE

## WHERE'S THE RUB?

In *Over Our Heads: Part II: Questions That Won't Go Away*. These final four sessions are reserved for considering some of the questions that have arisen in our class. We have identified four general areas for discussion.

Feb. 25: "What do Science and Faith have to say about the Fiscal Year Federal Budget 2019?"

Mar. 4: "Why is there so much Bad Religion and what makes Religion Good?: Science and Faith look at Human Development"

Mar. 11: "Devil in the Details: Science and Faith take on Good and Evil"

Mar. 25: "Have we been Visited?: UFO's, Crop Circles, Stonehenge, and the Incarnation"

11:30 AM CALVIN LOUNGE  
QUESTIONS? SEE BILL GROSSE, JIM KUTZ, OR DANA WRIGHT

Friday, March 2<sup>nd</sup> 11:30-1:30. Come join us for this opportunity to hear about emergency preparedness from our own Roy Gresham. Earthquake, flood, fire.....who knows, so let's be prepared.



Plan to arrive at 11:30 for a time to socialize with a cup of punch. Lunch will be served at noon and the cost is \$7.50. Look for the S.P.A.M. table in Westminster Hall or call Marilyn Minch at 425-259-3630 or Jan Weakley at 360-691-7085. To help with the meal planning, please make your reservation by Tuesday, February 27th. Once you have signed up we include you in the count for a place to sit and the food preparation. If you find you are unable to attend, please notify someone on the committee, as soon as possible, to avoid vacancies at the table.

Your Senior Ministry Team looks forward to having you join us: Pat & Tom Erickson, Ethel Geniesse, Roy & Carol Gresham, Myrtle Lorenzo, Marilyn Minch, Shirley Morrow, Judy Pitcher, Judy Oberg Dick & Jan Weakley, Roy & Barb Yates

**Special Announcements:**

**Have you had an opportunity to see our new electronic sign? It looks fantastic.**

**If you have suggested announcements or suggested corrections (i.e. sizing, outdated slides, etc.) please e-mail Sondra and/or Alan. Your suggestions/concerns will be addressed within one week.**

**[sondra@firstpreschurch.com](mailto:sondra@firstpreschurch.com)**

**[dorway@firstpreschurch.com](mailto:dorway@firstpreschurch.com)**

# MARCH CELEBRATIONS!

## Anniversaries:

- |                            |                             |
|----------------------------|-----------------------------|
| 6 Larry & Liz Lombard      | 24 Merle & Joanne Kirkley   |
| 8 Eric & Mary Ann Chavis   | 24 Brian & Susan Wilson     |
| 11 Travis & Veronica Bacon | 27 Scott & Patricia Burgess |
| 17 Rick & Barbara Johnson  |                             |
| 19 Chris & Amy Vitzthum    |                             |
| 21 Tom & Pat Erickson      |                             |
| 23 Michael & Carolyn Goza  |                             |



## Birthdays:

- |                       |                       |
|-----------------------|-----------------------|
| 1 Evan J. Giles       | 17 Kitty Wilhelm      |
| 3 Al Damon            | 21 Charisse Collins   |
| 3 Clayton Erickson    | 21 Stephanie Covell   |
| 3 Lissa Mobeck        | 21 Isaac Flournoy     |
| 7 Gary Norris         | 22 John Villevik      |
| 8 Jackson Erickson    | 23 Alicia Keatley     |
| 8 Jaques Kwaku May    | 23 Robert Owen        |
| 8 Michael Simpson     | 26 Nancy Kniest       |
| 9 Susan Lynn          | 26 Devin Miniken      |
| 9 Marcia Ricks        | 27 Kitty Clemans      |
| 10 Dottie Hawkins     | 27 Darrell Hill       |
| 13 Peter Danitschek   | 28 David Hysmith      |
| 14 Tyler Angell       | 31 Emily Rose Collins |
| 14 Brooks Flournoy    | 31 Stephen Hallmon    |
| 14 Grace Remke        |                       |
| 14 Jim Van Eaton      |                       |
| 15 Angelina Nickerson |                       |
| 15 Adrionna Ulrigg    |                       |
| 17 Craig Bosman       |                       |
| 17 Holly Johnson      |                       |



### **E-Newsletter Submission Deadlines**

If you have information you would like included in the e-newsletter, please send that information to [sondra@firstpreschurch.com](mailto:sondra@firstpreschurch.com) by the Thursdays prior to the second and fourth Mondays.

Upcoming Deadlines:

**March 8, 2018**

**March 22, 2018**

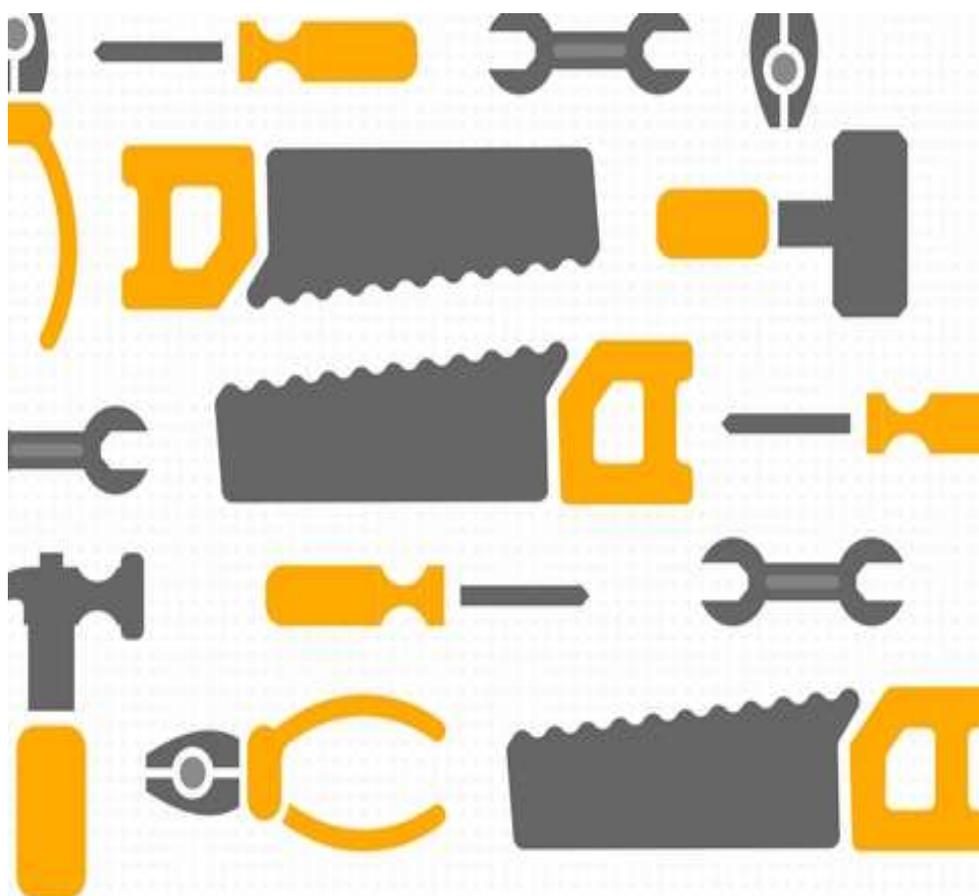
### **The Carillon Submission Deadline**

If you have information you would like included in upcoming editions of The Carillon, please e-mail your submission to [sondra@firstpreschurch.com](mailto:sondra@firstpreschurch.com) two weeks prior to the last Sunday of the month. The Carillon is distributed on the last Sunday.

Upcoming Deadline:

**March 11, 2018**

**ALL SUBMISSIONS DUE BY 5:00PM ON DUE DATE.**



FPCE

# **WORK PARTIES**

**EVERY THIRD SATURDAY**

**9:00AM**

**INDOOR/OUTDOOR PROJECTS  
VOLUNTEERS NEEDED!**

Questions? See a member of the Facilities Committee.

# CARING FOR OUR EARTH (It's easy being green!)



## Reduce, Reuse, Recycle

From the Estuary Angels

### Recycling Styrofoam

A local location for recycling Styrofoam has been found. Please continue to save this bulky stuff from landfills. This business will accept “pelletized” Styrofoam, the big pieces that such things as computers and TVs are packed in (any tape must be removed). They can NOT take the little trays that meat is sold on, or takeout containers, or anything that held food or drink. They will take packing peanuts, because they can reuse those. In a couple months, we'll set a date to collect.

### Thought-Provoking Environmental Books to Read This Year

Space here is limited; check Amazon.com for synopses. The last book is in our church library.

*The Water Will Come: Rising Seas, Sinking Cities, and the Remaking of the Civilized World* by Jeff Goodell. *Lab Girl* by Hope Jahren. *Getting to Green: Saving Nature: A Bipartisan Solution* by Frederic C. Rich. *The Story of Stuff: The Impact of Overconsumption on the Planet, Our Communities, and Our Health – and How We Can Make It Better* by Annie Leonard. *Kiss the Ground: How the Food You Eat Can Reverse Climate Change, Heal Your Body & Ultimately Save Our World* by Josh Tickell. *The Imperfect Environmentalist: A Practical Guide to Clearing Your Body, Detoxing Your Home, and Saving the Earth (Without Losing Your Mind)* by Sara Gilbert. *Audubon Society Field Guide* by the National Audubon Society. *The Sixth Extinction: An Unnatural History* by Elizabeth Kolbert. Source: Earth911.

### Special Days

March 3 is *World Wildlife Day*, concerned with sustainable development, protection of global climate, desertification in drought-plagued countries, and biological diversity.

March 4 is *Int'l Day of Action for Rivers*, dedicated to protecting rivers; fresh water is essential to life on earth, and it's under threat.

March 8 is *National Biodiesel Day*. Biodiesel is a renewable, clean-burning diesel replacement that is reducing U.S. dependence on foreign petroleum, creating green jobs, and improving our environment.

March 20 is *World Sparrow Day*, designated to raise awareness of the house sparrow and other common birds in urban environments, and of threats to their populations.

March 21 is *Int'l Day of Forests and the Tree*, raising awareness of the importance of all types of woodlands and trees, and celebrating the ways in which they sustain and protect us.

March 22 is *World Water Day*, focusing attention on the importance of universal access to clean water, sanitation, and hygiene facilities in developing countries, and advocating for the sustainable management of freshwater resources.

March 24 at 8:30 p.m. local time is *Earth Hour*. Around the globe, millions of people, businesses, and landmarks set aside an hour to host events, switch off their lights, and make noise for climate change. We can turn off our lights from 8:30 to 9:30 p.m. in solidarity with global efforts to protect our planet and its biodiversity. More information at [www.earthhour.org](http://www.earthhour.org).

### Enjoy the Beauty Around Us

Connecting with nature: grow some plants, take a hike on the weekend, or join a beach clean-up.

“Cherish the earth as home.” John Denver

# Puzzle!

Search for these words that are all associated with the Lenten journey.

crown donkey hosanna penance Pilate sins  
colt crucifixion forsaken kiss prayer suffer  
confess death Gethsemane lots repent thorns  
cross denial Golgotha palms silver vigil

E N A M E S H T E G R L W Y  
C L E U X B M T H B U C W B  
N R I K Y P A T E T I Y X Y  
A V J G A L B R E Y A R P B  
N G N L I S N L A I N E D X  
E W M P R V R D H B N R D F  
P S O G O L G O T H A B S C  
D L N R O C O N F E S S I K  
O T H T C P E K W U O U N D  
M N S H N P W E D R H F S K  
U N F O E T K Y C S G F O E  
H E C R E V L I S W Q E C M  
H V H N C X S O C C J R L O  
F Q E S U D S H C A A Y M C  
C R U C I F I X I O N S R V

# *Church Leadership*

Moderator – Alan Dorway

## **Ruling Elders**

| <b>Class of 2018</b>   | <b>Class of 2019</b> | <b>Class of 2020</b> |
|------------------------|----------------------|----------------------|
| Dottie Villesvik       | Todd Morrow          | Joan Lyderson        |
| David Baer-<br>Peckham | Teresa Good          | Laura Little         |
| Marsha Lueth           | Bill Grosse          | George Lockeman      |

## **Deacons**

| <b>Class of 2018</b> | <b>Class of 2019</b> | <b>Class of 2020</b> |
|----------------------|----------------------|----------------------|
| Ken Bosman           | Sam Capetillo        | Judy Kutz            |
| Donna Bosman         | Rose Capetillo       | Sonya Beardsley      |
| Judy Hutchison       | Marilyn Nalbach      | Nadine Smith         |

## **Class of 2020**

### **Recognition for Service:**

Marilyn Minch

Helen Greer

